Logics of Rational Agency Lecture 4

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Introduction, Motivation and Background

- $\checkmark\,$ Basic Ingredients for a Logic of Rational Agency
- Logics of Rational Agency and Social Interaction, Part I
- Lecture 4: Logics of Rational Agency and Social Interaction, Part II
- Lecture 5: Conclusions and General Issues

Merging logics of rational agency

- Reasoning about information change (knowledge and time/actions)
- Knowledge, beliefs and certainty
- "Epistemizing" logics of action and ability: knowing how to achieve φ vs. knowing that you can achieve φ
- Entangling knowledge and preferences
- Planning/intentions (BDI)

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Two Methodologies

ETL methodology: when describing a social situation, first write down all possible sequences of events, then at each moment write down the agents' uncertainty, from that infer how the agents' knowledge changes from one moment to the next.

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Alternative methodology: describe an initial situations, provide a method for how events change a model that can be described in the formal language, then construct the event tree as needed.

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Dynamic Epistemic Logic

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Returning to the Example: DEL

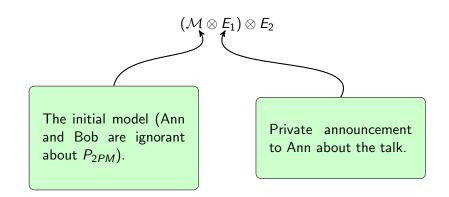
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Returning to the Example: DEL

 $(\mathcal{M}\otimes \mathit{E}_1)\otimes \mathit{E}_2$

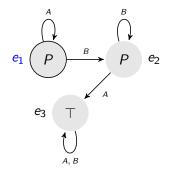
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Returning to the Example: DEL

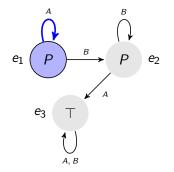


Recall the Ann and Bob example: Charles tells Bob that the talk is at 2PM.

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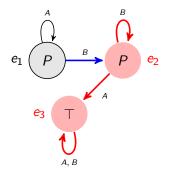
Recall the Ann and Bob example: Charles tells Bob that the talk is at 2PM.



Ann knows which event took place.

3

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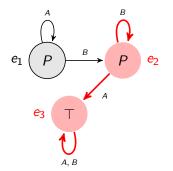


Bob thinks a different event took place.

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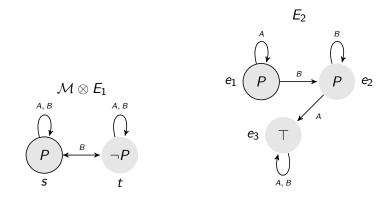
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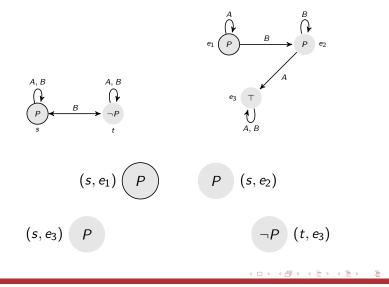


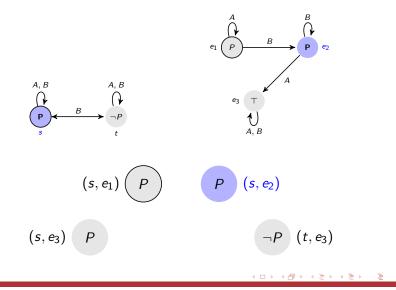
That is, Bob learns the time of the talk, but Ann learns nothing.

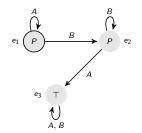
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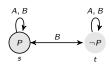


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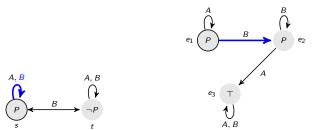






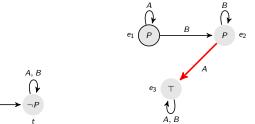
$$(s, e_1) \models \neg K_B K_A K_B P (s, e_1) P P (s, e_2)$$

$$(s, e_3) P \neg P (t, e_3)$$

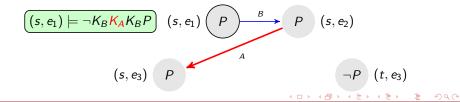


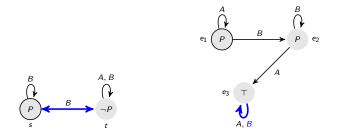
$$(s, e_1) \models \neg K_B K_A K_B P \quad (s, e_1) \qquad P \qquad P \quad (s, e_2)$$

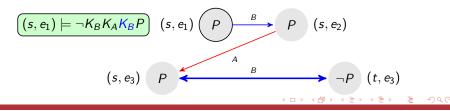
$$(s, e_3) \quad P \qquad \neg P \quad (t, e_3)$$











Let $\mathbb{M} = \langle W, R, V \rangle$ be a Kripke model.

An event model is a tuple $\mathbb{A} = \langle A, S, Pre \rangle$, where $S \subseteq A \times A$ and $Pre : \mathcal{L} \to \wp(A)$.

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The update model $\mathbb{M} \otimes \mathbb{A} = \langle W', R', V' \rangle$ where

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$$W' = \{(w, a) \mid w \models Pre(a)\}$$

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 $\mathcal{M}, w \models [\mathsf{A}, a] \varphi$ iff $\mathcal{M}, w \models Pre(a)$ implies $\mathcal{M} \otimes \mathcal{A}, (w, a) \models \varphi$.

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Literarture

A. Baltag and L. Moss. Logics for Epistemic Programs. 2004.

W. van der Hoek, H. van Ditmarsch and B. Kooi. *Dynamic Episetmic Logic*. 2007.

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J. Plaza. Logics of Public Communications. 1989.

J. Gerbrandy. Bisimulations on Planet Kripke. 1999.

J. van Benthem. One is a lonely number. 2002.

The Public Announcement Language is generated by the following grammar:

$$p \mid \neg \varphi \mid \varphi \land \varphi \mid K_i \varphi \mid C \varphi \mid [\psi] \varphi$$

where $p \in At$ and $i \in A$.

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• $[\psi]\varphi$ is intended to mean "After publicly announcing ψ , φ is true".

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▶ $[P]K_iP$: "After publicly announcing P, agent i knows P"

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► [¬K_iP]CP: "After announcing that agent *i* does not know P, then P is common knowledge"

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where $p \in At$ and $i \in A$.

► [¬K_iP]K_iP: "after announcing i does not know P, then i knows P. "

Suppose $\mathcal{M} = \langle W, \{R_i\}_{i \in \mathcal{A}}, V \rangle$ is a multi-agent Kripke Model

$$\mathcal{M}, w \models [\psi] \varphi \text{ iff } \mathcal{M}, w \models \psi \text{ implies } \mathcal{M}|_{\psi}, w \models \varphi$$

where
$$\mathcal{M}|_{\psi} = \langle W', R', V' \rangle$$
 with
 $\blacktriangleright W' = W \cap \{w \mid \mathcal{M}, w \models \psi\}$
 $\blacktriangleright R' = R \cap W' \times W'$
 \blacktriangleright for all $p \in At$, $V'(p) = V(p) \cap W'$

$$[\psi] p \quad \leftrightarrow \quad (\psi \rightarrow p)$$

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eg [\psi] arphi) \end{array}$$

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$$\begin{array}{rccc} [\psi] p & \leftrightarrow & (\psi \to p) \\ [\psi] \neg \varphi & \leftrightarrow & (\psi \to \neg [\psi] \varphi) \\ [\psi] (\psi \land \chi) & \leftrightarrow & ([\varphi] \psi \land [\varphi] \chi) \end{array}$$

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$$\begin{array}{rccc} [\psi] p & \leftrightarrow & (\psi \to p) \\ [\psi] \neg \varphi & \leftrightarrow & (\psi \to \neg [\psi] \varphi) \\ [\psi] (\psi \land \chi) & \leftrightarrow & ([\varphi] \psi \land [\varphi] \chi) \\ [\psi] [\varphi] \chi & \leftrightarrow & [\psi \land [\psi] \varphi] \chi \\ [\psi] K_i \varphi & \leftrightarrow & (\psi \to K_i [\psi] \varphi) \end{array}$$

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Theorem Every formula of Public Announcement Logic is equivalent to a formula of Epistemic Logic.

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The situation is more complicated with common knowledge.

J. van Benthem, J. van Eijk, B. Kooi. *Logics of Communication and Change*. 2006.

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Some Questions

- How do we relate the ETL-style analysis with the DEL-style analysis?
- In the DEL setting, what are the underlying assumptions about the reasoning abilities of the agents?
- Can we axiomatize interesting subclasses of ETL frames?

J. van Benthem, J. Gerbrandy, T. Hoshi, EP. *Merging Frameworks for Interaction*. JPL, 2009.

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Observation: By repeatedly updating an epistemic model with event models, the machinery of DEL creates ETL models.

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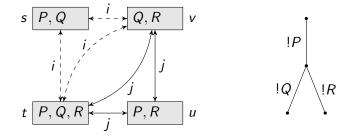
DEL and ETL

Observation: By repeatedly updating an epistemic model with event models, the machinery of DEL creates ETL models.

Let M be an epistemic model, and P a DEL protocol (tree of event models). The ETL model generated by M and P, forest(M, P), represents all possible evolutions of the system obtained by updating M with sequences from P.

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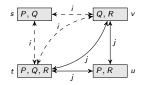
Example: Initial Model and Protocol



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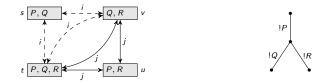
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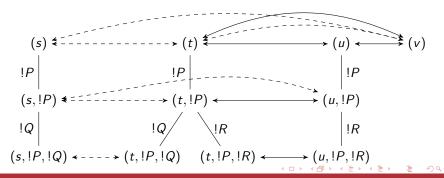
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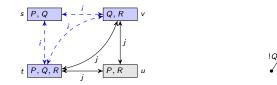


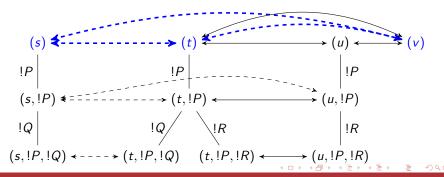


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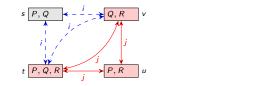


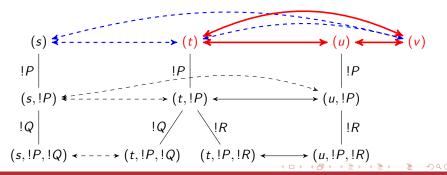




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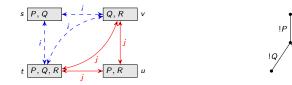


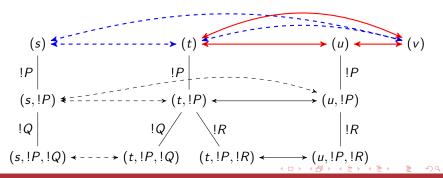


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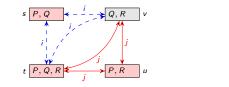
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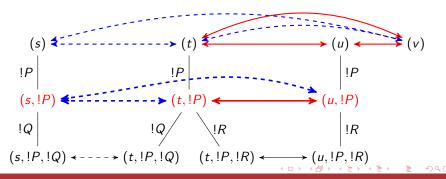


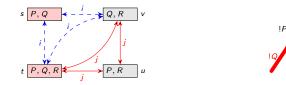


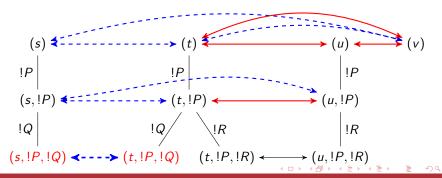
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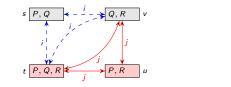




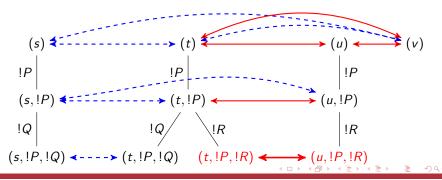


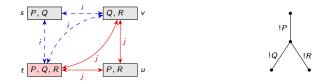


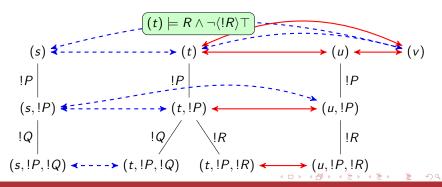
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State-Dependent Protocols

The ETL models $\mathbb{F}(\mathcal{M}, \mathsf{P})$ in the previus example satisfies a rather strong *uniformity condition*: if (\mathcal{E}, e) is allowable according to the protocol P then for all histories h, the epistemic action (\mathcal{E}, e) can be executed at h iff pre(e) is true at h.

State-Dependent Protocols

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Definition

State-Dependent DEL Protocol Let \mathcal{M} be an epistemic model. A **state-dependent DEL protocol on** \mathcal{M} is a function $p: D(\mathcal{M}) \rightarrow Ptcl(\mathbb{E}).$

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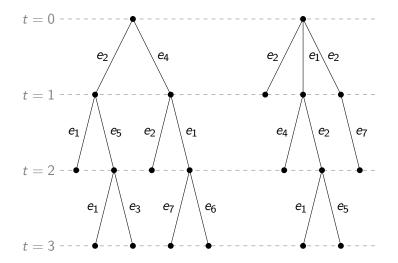
Representation Result

Given a set of DEL protocols X, let $\mathbb{F}(X)$ be the class of ETL frames generated by protocols from X.

Theorem (Main Representation Theorem)

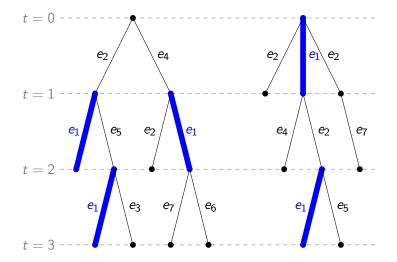
Let Σ be a finite set of events and suppose \mathbf{X}_{DEL}^{uni} is the class of uniform DEL protocols (with a finiteness condition). A model is in $\mathbb{F}(\mathbf{X}_{DEL}^{uni})$ iff it satisfies propositional stability, synchronicity, perfect recall, local no miracles, and local bisimulation invariance.

Bisimulation Invariance + Finiteness Condition



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Bisimulation Invariance + Finiteness Condition



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Recall that if **X** is a set of DEL protocols, we define $\mathbb{F}(\mathbf{X}) = \{\mathbb{F}(\mathcal{M}, \mathsf{P}) \mid \mathcal{M} \text{ an epistemic model and } \mathsf{P} \in \mathbf{X}\}$. This construction suggests the following natural questions:

- Which DEL protocols generate interesting ETL models?
- Which modal languages are most suitable to describe these models?
- Can we axiomatize interesting classes DEL-generated ETL models?

J. van Benthem, J. Gerbrandy, T. Hoshi, EP. *Merging Frameworks for Interaction*. JPL, 2009.

1.
$$A \rightarrow \langle A \rangle \top$$
 vs. $\langle A \rangle \top \rightarrow A$

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1.
$$A \rightarrow \langle A \rangle \top$$
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$$2. \ \langle A \rangle K_i P \leftrightarrow A \wedge K_i \langle A \rangle P$$

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3.
$$\langle A \rangle K_i P \leftrightarrow \langle A \rangle \top \wedge K_i (A \rightarrow \langle A \rangle P)$$

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Theorems Sound and complete axiomatizations of various generated ETL models.

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Reasoning with Protocols

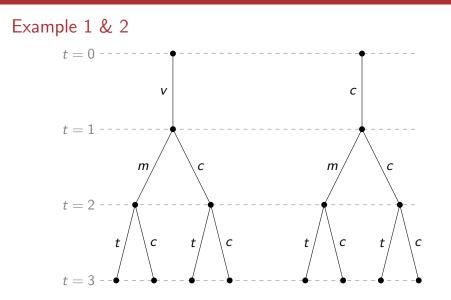
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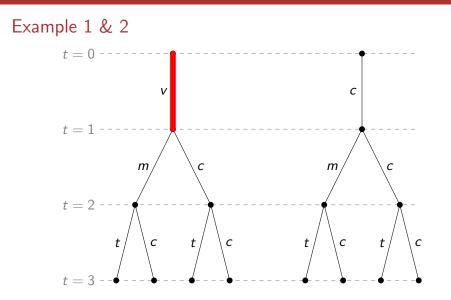
- Uma is a physician whose neighbour is ill. Uma does not know and has not been informed. Uma has no obligation (as yet) to treat the neighbour.
- Uma is a physician whose neighbour Sam is ill. The neighbour's daughter Ann comes to Uma's house and tells her. Now Uma does have an obligation to treat Sam, or perhaps call in an ambulance or a specialist.
- 3. Mary is a patient in St. Gibson's hospital. Mary is having a heart attack. The caveat which applied in case 1. does not apply here. The hospital has an obligation to be aware of Mary's condition at all times and to provide emergency treatment as appropriate.

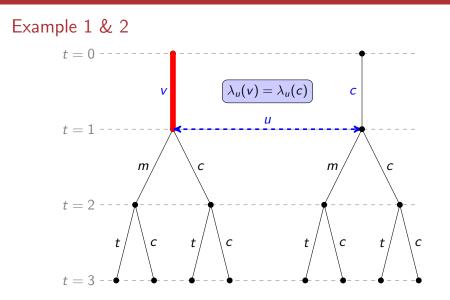
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- Uma is a physician whose neighbour Sam is ill. The neighbour's daughter Ann comes to Uma's house and tells her. Now Uma does have an obligation to treat Sam, or perhaps call in an ambulance or a specialist.
- 3. Mary is a patient in St. Gibson's hospital. Mary is having a heart attack. The caveat which applied in case 1. does not apply here. The hospital has an obligation to be aware of Mary's condition at all times and to provide emergency treatment as appropriate.

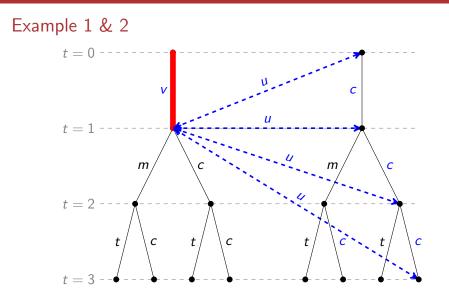
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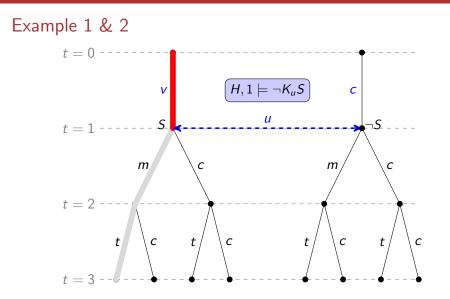
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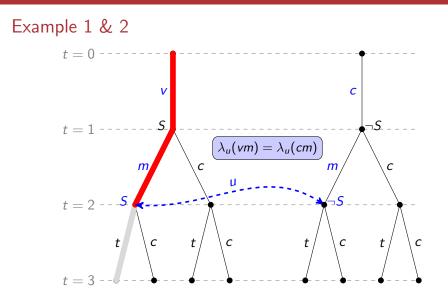


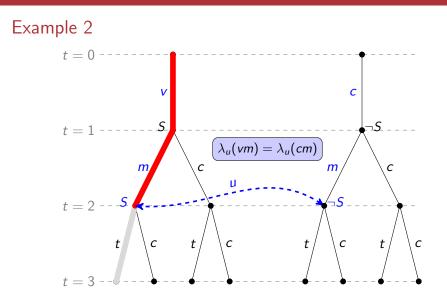


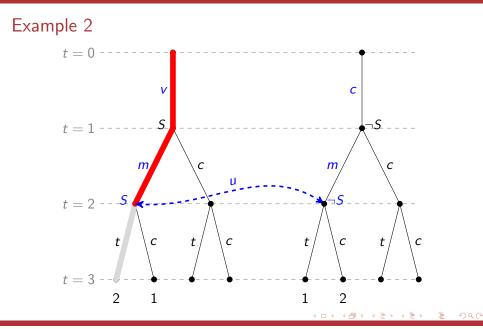


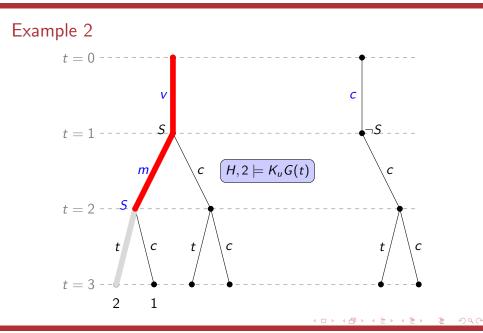












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Ann has the (knowledge based) obligation to tell Uma about her father's illness $(K_aG(m))$.

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Clearly, Ann will not be under any obligation to tell Uma that her father is ill, if Ann justifiably believes that Uma would not treat her father even if she knew of his illness.

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Thus, to carry out a deduction we will need to assume

 $K_a(K_u \text{sick} \leftrightarrow \bigcirc \text{treat})$

A similar assumption is needed to derive that Jill has an obligation to treat Sam.

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Obviously, if Uma has a good reason to believe that Ann always lies about her father being ill, then she is under no obligation to treat Sam.

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In other words, we need to assume

 $K_u(msg \leftrightarrow sick)$

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Common Knowledge of Ethicality

These formulas can all be derived for one common assumption which we call *Common Knowledge of Ethicality*.

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- 1. The agents must (commonly) know the protocol.
- The agents are all of the same "type" (social utility maximizers)

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Issue: Group Knowledge

 $\label{eq:communication} Communication/observation + protocol information leads to group knowledge.$

M, w ⊨ Cφ iff for each w', if w ~_{*} w' then M, w' ⊨ φ (~_{*} is the reflexive transitive closure of the union of each agent's accessibility relation)

▶ $\mathcal{M}, w \models D\varphi$ iff for each $w' \in D(\mathcal{M})$, if $w \sim_i w'$ for each $i \in \mathcal{A}$, then $\mathcal{M}, w' \models \varphi$.

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Theorem If every agent 'says all she knows' (i.e., 'I am in this partition cell') then distributed knowledge is turned into common knowledge.

J. van Benthem. One is a lonely number. 2002.

"honest" public announcement: the speaker of the announcement believes what he announces (preconditions of φ is $\varphi \wedge K_i \varphi$)

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Theorem For all \mathcal{M} in which all \sim_i are equivalence relations, and each φ that is purely epistemic (that is, it does not contain temporal operators) it holds that:

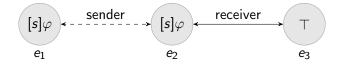
 $\mathsf{Forest}(\mathcal{M},\mathsf{ProtocolHonest}) \models I\varphi \leftrightarrow GI\varphi$

Achieving Group Knowledge (unreliable messages)

Classic example: email, generals problem.

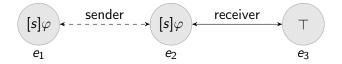
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Theorem In all S5 models \mathcal{M} , it holds for all φ in which epistemic operators occur only positively:

 $\mathsf{Forest}(\mathcal{M},\mathsf{ProtocolInsecure})\models C\varphi \leftrightarrow \mathsf{GC}\varphi$

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- Can group knowledge be achieved in a finite number of steps? (Parikh; Heifetz and Samet: No!:)
- Protocol involves not only the type of announcement, but who can say what to whom...
- What is the logic of specific protocols (in languages with group knowledge operators)?
- New notions of group knowledge?

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Reasoning about protocols

What type of events *change* the protocol?

Do the agents *know* the protocol?

Given the full tree T of events, a **protocol** is *any* subtree of T.

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A protocol is the set of histories compatible with some process, i.e., it is the "unwinding" of a (multi-agent) state transition system.

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- Physical properties: every message is eventually answered, no message is received before it is sent
- Agent types: agent *i* is the **type** of agent who always lies, agent *j* is the type who always tells the truth

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- Physical properties: every message is eventually answered, no message is received before it is sent
- Agent types: agent *i* is the **type** of agent who always lies, agent *j* is the type who always tells the truth
- A protocol is the set of histories of an extensive game consistent with a (partial) strategy profile.

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- 1. What formal language should we use to define the protocol?
- 2. What models do we have in mind?

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Given a formula φ , two ways to think about defining a protocol:

Set of histories: the set of histories *P* in the full event tree *T* such that $h \in P$ iff $h \models \varphi$

Set of models: the set $Mod(\varphi)$ (the set of models of φ)

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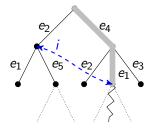
A Liar: $((K_i \varphi?; !\neg \varphi) \cup (K_i \neg \varphi?; !\varphi) \cup skip)^*$

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Two types of uncertainty?

Given two finite histories h and h',

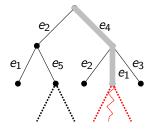
 $h \sim_i h'$ means given the events *i* has observed, *h* and *h'* are indistinguishable



Two types of uncertainty?

Given two maximal histories H and H',

agent i may be uncertain which of the two will be the final outcome.



Protocol/Procedural information

What type of events change the protocol?

How should we model the protocol information?

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Merging logics of rational agency

- Reasoning about information change (knowledge and time/actions)
- Knowledge, beliefs and certainty
- "Epistemizing" logics of action and ability: knowing how to achieve φ vs. knowing that you can achieve φ
- Entangling knowledge and preferences
- Planning/intentions (BDI)

Logics of Beliefs and Preference

 $K(\varphi \succeq \psi)$: "Ann knows that φ is at least as good as ψ "

 $K\varphi \succeq K\psi$: "knowing φ is at least as good as knowing ψ

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J. van Eijck. Yet mroe modal logics of preference change and belief revision. manuscript, 2009.

F. Liu. *Changing for the Better: Preference Dynamics and Agent Diversity.* PhD thesis, ILLC, 2008.

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$A(\psi \rightarrow \langle \succeq \rangle \varphi)$ vs. $K(\psi \rightarrow \langle \succeq \rangle \varphi)$

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$$A(\psi \rightarrow \langle \succeq \rangle \varphi)$$
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Should preferences be restricted to information sets?

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$$A(\psi \rightarrow \langle \succeq \rangle \varphi)$$
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Should preferences be restricted to information sets?

 $\mathcal{M}, w \models \langle \succeq \cap \sim \rangle \varphi \text{ iff there is a } v \text{ with } w \sim v \text{ and } w \preceq v \text{ such that } \mathcal{M}, v \models \varphi$

 $K(\psi \rightarrow \langle \succeq \cap \sim \rangle \varphi)$

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Defining Beliefs from Preferences

Starting with the work of Savage (based on Ramsey and de Finetti), there is a tradition in game theory and decision theory to *define* beliefs and utilities in terms of the agent's preferences

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- Starting with the work of Savage (based on Ramsey and de Finetti), there is a tradition in game theory and decision theory to *define* beliefs and utilities in terms of the agent's preferences
- Typically the results come in the form of a representation theorem:

If the agents preferences satisfy such-and-such properties, then there is a set of conditional probability functions and a (state independent) utility function such that the agent can be assumed to act as an expected utility maximizer.

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End of lecture 4.

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